

**Fourth International Symposium on Fish Endocrinology
Seattle, Washington
July 31 to August 3, 2000**

**UW Educational Outreach
Delegate Registration Form
Conference Number 894**

Please print out and mail this registration form to:

UW Educational Outreach Registration Services, 5001 25th Avenue NE, Seattle, WA 98105-4190, U.S.A.

If paying by credit card, you may FAX this form to **206-685-9359**, or register by phone at **1-800-543-2320**.

PERSONAL INFORMATION

Name (Family) _____ (First) _____ (Middle) _____

Preferred Name for Conference Badge: _____
(Please print clearly)

Title: _____ Organization: _____

Address (line 1): _____

Address (line 2): _____

City: _____ Province/State: _____

Postal Code/Zip Code: _____ Country: _____

Telephone: _____ FAX: _____ Email: _____

PRESENTATIONS

I will present a: Oral Communication: (G1) ☐ Yes (G2) ☐ No Poster: (H1) ☐ Yes (H2) ☐ No

Abstract Enclosed: ☐ Yes ☐ No

(Abstracts may be submitted separately, but must be received by April 1, 2000)

Title of presentation: _____

CONFERENCE FEES: Please check appropriate fees and determine your total. All fees are in US dollars.
The fees stated below include a \$20 non-refundable registration fee.

	By May 1, 2000	After May 1, 2000	Amount
Entire Conference	(A1) <input type="checkbox"/> \$300	(A2) <input type="checkbox"/> \$370	\$ _____
Student Rate	(B1) <input type="checkbox"/> \$150	(B2) <input type="checkbox"/> \$185	\$ _____
(for individuals with a classification of undergraduate student, graduate student, or post-doctoral fellow)			
Single Day Rate	(C1) <input type="checkbox"/> \$100	Indicate Day(s): M T W Th	\$ _____
(for those not attending entire conference)			
Closing Banquet	(D1) <input type="checkbox"/> \$ 60/person	Number of people attending _____	\$ _____
(Thursday August 3 rd : Boat Cruise and Banquet)			

Total \$ _____

UW Housing Requested? (F1) ☐ Yes-for how many people? _____ (F2) ☐ No (F3) ☐ Undecided

(We request this information for tracking purposes only. Please submit the UW Conference Housing Registration Form separately to reserve your housing and meals package.)

please continue registration information on next page



METHOD OF PAYMENT: Payment must accompany this form in U.S. funds. Acceptable methods of payment are: personal checks, money orders, cashier's checks, MasterCard or VISA, and third party payments.

- ☐ Check Enclosed - Payable to the University of Washington in U.S. funds and drawn on a U.S. bank. (Returned checks are charged an \$18 service fee.)
- ☐ Third Party Payment from U.S. delegates only- Separate documentation, in the form of a letter of authorization to bill, purchase order, or voucher payment must accompany registration.

☐ Credit Card

☐ MasterCard

☐ VISA

Credit Card Number _____ Expiration Date _____

Name of Cardholder _____

Signature

Date

FEES/POLICIES

Full payment must be received by June 23, 2000 to guarantee your space in the conference.

Refund Policy: You may request a withdrawal from the conference and be refunded the conference fee, less the \$20 nonrefundable registration fee, if you mail your written request by June 23, 2000 to UW Educational Outreach Registration Services, 5001 25th Avenue NE, Seattle WA 98105-4190, U.S.A.

Banquet Tickets: Additional tickets to the closing banquet may be purchased on-site at the symposium; however your advance purchase of banquet tickets will assist us in planning the event. After June 23, 2000, banquet tickets are non-refundable, but they may be transferred to other individuals.

Accommodations for Disabilities: To request disability accommodations, contact the University of Washington Disability Services Office as early as possible at (206) 543-6450, (206) 543-6452/TTY, or FAX to (206) 685-7264, or email dso@u.washington.edu.

QUESTIONS

If you have questions about the registration process, please contact UW Educational Outreach Registration Services at:
1-800-543-2320 or email: uweoreg@ese.washington.edu

If you have other questions about the conference, please contact:
(206) 685-6506 or email: mshield@ese.washington.edu.